

Meeting of the Full Council
Meeting to be held on 13 October 2016

Report submitted by: Head of Legal and Democratic Services

Part B

Electoral Division affected:
(All Divisions);

Report of the Pension Fund Committee
(Annex 1 refers)

Contact for further information:
Dave Gorman, Tel: (01772) 534261, Legal and Democratic Services,
dave.gorman@lancashire.gov.uk

Executive Summary

The report of the Pension Fund Committee from its meeting on 15 September 2016 is attached at Annex 1.

Copies of the agenda and reports considered by the Committee are available on the County Council's website [here](#).

Members can also contact the officers specified in each report for further information about each item.

Recommendation

That the report of the Pension Fund Committee, now presented, be noted.

Local Government (Access to Information) Act 1985
List of Background Papers

Paper	Date	Contact/Tel
Agenda and Minutes of the Pension Fund Committee	15 September 2016	Dave Gorman, (01772) 534261

Reason for inclusion in Part II, if appropriate

N/A